Q:	This story reminds us that God can use dreams/visions to point seekers to Jesus, but His main way, according to Scripture, is to share the gospel is through <i>other believers</i> (like Peter, and you and me). The Holy Spirit goes before us, preparing our hearts and the hearts of others as well. How does this give you Holy Spirit-confidence to share the gospel with others?
Q:	Considering the cultural and ethnic makeup of our community, what unnecessary barriers may still exist in our church that might prevent some from feeling welcome? What are some things we can do to help break down (non-Biblical) barriers (or even cultural/traditional American church barriers), so we can keep the focus on Jesus? (i.e. invite them over, learn their story, etc.)
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Q:	Think of the people in your life (or those far away) that, to be honest, you wish would just go away. How might you respond if God clearly called you to share Christ with them?
Q:	What crucial lesson was God teaching Peter and the disciples?
-	(see vv.43-48)
Q:	What does this passage tell us about God's heart for all people, about our own sinfulness, and about God's going before us to prepare hearts to receive Christ? Who are you praying for to receive Christ? Be ready for God to use you!
give	d, break down all prejudice in my heart, change me, fill me with Your Spirit, e me boldness to witness for You, knowing You are preparing hearts to draw ers to a saying relationship with You Jesus, in Your name we pray. Amen!



A Disciplemaking Tool of Harvest Evangelical Free Church (for personal and/or small group study)

We	eek of Aug 2, 2020	Acts 10:1-48
cou Kee firs bas His kno chu Pet gal	Acts 9, we saw the complete transformation of Suntered Jesus on the road to Damascus. God case praying! Someone prayed for you to be saved were very skeptical but God used key people less to speak on Saul's behalf that indeed, Jesus has grace. Thus began the new journey for the mas the Apostle Paul. With persecution subsurch experienced peace and multiplied in the potter, empowered by the Spirit, healed a bedridded back to life. God used miracles to point to His o continue to work on Peter's heart, as we will.	In truly save anyone! It too! The disciples at ike Ananias and Barnad transformed him by In who would become ided for the moment, the wer of the Holy Spirit. In man and raised a dead saving grace! God will
	Since placing your faith in Christ, how has ange your attitudes about other people, espe	
	ent from you? How does your perspective re	
Q:	(Read Acts 9:32-43) Describe what <i>the Loa</i> as well as the impact this had on the people	
Q:	(10:1-2) What do we learn about Cornelius reputation?	s, his character and

Q: (vv.3-8) At about 3pm (the 9th hour after sunrise—6am), describe what Cornelius experiences and what he is told to do next?	Q: What prejudices might you still hold onto that hinder your reaching out to people who are different than you? How can we learn to see all people as God does (even those with whom we disagree)? (Ask God to reveal any buried prejudices and ask Him to change you!)
Q: How can others see that you are a "God-fearing" person?	
Q: (vv.9-16) What was the immediate lesson of Peter's vision? (see Leviticus 11 for Jewish food laws against eating unclean animals). What is verse 15 key?	Q: God was showing Peter through the vision and the encounter with Cornelius, that God's grace through Jesus is available to <u>all</u> people (10:43). Jesus is not just the Jewish Messiah, but Messiah for all people who receive Him by faith. What can you do this week to help others know that God's grace, mercy, forgiveness and new life through Jesus is available to <u>everyone</u> who receives Christ by faith?
Q: (vv.17-29) When the messengers from Cornelius arrive, what further application of the vision (and v.15) becomes apparent to Peter? (see 10:28)	Q: Can people who have never heard the gospel of Jesus be saved? Did Cornelius' good works earn his salvation (vv.34-35)? Look at the context of the whole story (10:22, 33, 43-48). How does this account illustrate the importance of responding to God's Word and that all people still need to choose Christ? (see 10:44 & 11:13-14)
Q: (vv.24-26) When Peter arrives at Cornelius' home, what did Cornelius do and how did Peter respond?	
Q: Peter was raised Jewish and had certain beliefs about non-Jews (see 10:28). Cornelius was a Roman Soldier (seen as an "occupying force" to Jews in that day). From an outside perspective, this could have seemed to be a very awkward meeting. But what was God orchestrating here behind the scenes?	*note the Holy Spirit immediately came upon all who believed—no apostle laid hands on them to receive the Holy Spirit (as at Pentecost or with the Samaritans). Today, the Holy Spirit comes to reside in us in this same way, immediately upon receiving Christ.  Q: God spoke to both Peter and Cornelius through visions. (Read Jer 29:12; Mt 7:7). Jesus says "if you seek me, you'll find me." How might God be using visions and dreams to reach lost people today who are seeking, yet don't have God's Word or someone to share with them?